



**CITY OF GRANITE FALLS
PLANNING COMMISSION
NOVEMBER 13, 2018
7:00 PM
MEETING AGENDA**

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES:**
 - A. **Approval of October 9, 2018 Minutes**
5. **PUBLIC COMMENTS/RECOGNITION OF VISITORS-NON ACTION ITEMS**
(Speakers must sign up prior to the meeting. Individual comments will be limited to three minutes. Group comments shall be limited to five minutes.)
6. **NEW BUSINESS:**
7. **CURRENT BUSINESS:**
 - A. **PUBLIC MEETING: 2019 Shoreline Master Program (SMP) Update - Review Final Draft SMP for Distribution to State Agencies**
8. **REPORTS:**
 - A. **City Clerk Report**
 - B. **Homework**
9. **CORRESPONDENCE:**
10. **ADJOURN:**

If wheelchair access is required, please notify City Hall 48 hours in advance.

Notice-All Proceedings of this meeting are sound recorded.